

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate

STANLEY MIDDLETON
P.O. Box 584
FOLSOM LA 70437

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

SENATOR
DISTRICT 12

OFFICE USE ONLY

10-G 10/03
10/31

0310708

3. Date of Primary Oct 4, 2003

This report covers from Sept 15, 2003 through Oct 26, 2003

4. Type of Report:

180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report

STANLEY MIDDLETON

b. Daytime Telephone 985-796-5436

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Stanley Middleton

985-796-5436

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 28th day of October, 2003

Folsom
(City)

La
(State)

Quanta L. Niell
NOTARY PUBLIC

2003 REV. - 9 PM 2-02

STATE OF LOUISIANA
CAMPAIGN FINANCE
SECTION